

March 3, 2020  
PO #201636

## NOTICE OF PUBLIC HEARING

The City of The Dalles Planning Commission will hold a public hearing on Thursday, March 19, 2020, at 6:00 pm. This meeting is a continuation of the public hearing held February 20, 2020. The meeting will take place in the City Council Chambers at City Hall, 313 Court Street, The Dalles, Oregon. The purpose of the hearing is to receive public testimony regarding the following application:

**APPLICATION NUMBER: CPA 46-20, Comprehensive Plan Amendment. Applicant: City of The Dalles**

**REQUEST:** Proposed amendment updates to Policy #10 of Goal #8: Recreational Needs, of The Dalles Comprehensive Land Use Plan, in order to be consistent with the Northern Wasco County Parks and Recreation District's Parks and Recreation Master Plan.

The proposed amendment and staff report will be available for inspection at the Community Development Department, City Hall, 313 Court Street, The Dalles, Oregon 97058 seven days prior to the hearing.

All information relating to the application and the review criteria are available at, and comments may be delivered to, the Dawn Marie Hert, Senior Planner, Community Development Department, phone 541-296-5481, ext. 1129. Signed written comments may be submitted prior to the hearing by mail or personal delivery. Emailed comments will be accepted only if sent to [dhert@ci.the-dalles.or.us](mailto:dhert@ci.the-dalles.or.us). All comments must include the name and address of the person making the comment. Comments must be received by 5 p.m. on the hearing date or may be presented at the hearing. Additional information relating to comments and to the hearing process can be found in The Dalles Municipal Code, Title 10 Land Use and Development, Section 10.3.020.070. The Code is available online at [www.thedalles.org](http://www.thedalles.org).

The meeting will be conducted in a room in compliance with ADA standards. Anyone requiring accommodations may call the office of the City Clerk, 541-296-5481 ext. 1119, Monday through Friday, from 8:00 a.m. to 5:00 p.m. to make arrangements.

**PLEASE PUBLISH ONCE, SATURDAY, MARCH 7, 2020**

Thank you  
Paula Webb, Secretary